

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

### CITY COUNCIL AGENDA June 8, 2015

A regular meeting of the Farmington City Council will be held on Monday, June 8, 2015 at 6:00 p.m.

City Hall

354 W. Main Street, Farmington, Arkansas.

- 1. Call to Order Mayor Ernie Penn
- 2. Roll Call City Clerk Kelly Penn
- 3. Pledge of Allegiance
- 4. Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
- 5. Approval of the minutes May 11, 2015 City Council Minutes
- 6. Financial Reports
- 7. Entertain a motion to read all ordinances and resolutions by title only.
- 8. Proclamations, special announcements, committee/commission appointments.
- 9. Committee Reports
  - a. Street Committee
  - b. City Beautification Committee
  - c. Economic Development Committee
  - d. Park & Recreation Committee
  - e. Finance Committee
  - f. Historic Preservation Committee
- 10. Items to be removed from City of Farmington Inventory none

### **UNFINISHED BUSINESS**

11. Ordinance No. 2015-05 An ordinance regulating on-street parking on roadways within the City of Farmington, Arkansas; providing for the repeal of prior ordinances and for other purposes. (2<sup>nd</sup> reading)

### **INFORMATIONAL ITEMS:**

- A. City Business Manager Report
- B. Fire Department Report
- C. Police Department Report
- D. Building/Public Works Report
- E. Library Report
- F. Planning Commission Minutes

### Minutes of the Regular Farmington City Council Meeting May 11, 2015

The regular meeting of the Farmington City Council scheduled for Monday May 11, 2015 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Aldermen answered to their names: Patsy Pike, Sherry Mathews, Keith Lipford, Linda Bell, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. Also present were City Attorney Tennant and City Business Manager McCarville.

Mayor Penn led the Pledge of Allegiance.

Comments from Citizens - None.

Approval of the minutes for the April 13, 2015 City Council Meeting – On the motion of Alderman Bryant and seconded by Alderman Cunningham and by the consent of all members present, the minutes were approved as presented.

**Financial Reports** –City Clerk Penn advised that city sales tax was up \$3,976.26 county sales tax was down \$1165.60 for a total increase of \$2810.66.

**Entertain a motion to read all Ordinances and Resolutions by title only** - On the motion of Alderman Morgan and seconded by Alderman Lipford and by the consent of all members present, the motion was approved.

Proclamations, Special Announcements, Committee/Commission Appointments.

Mayor Penn recognized Alderman Pike for her efforts and success in starting the First Farmington Garden Club.

Mayor Penn recognized Library Assistant Ashley Partridge, she graduated from the University of Arkansas this past weekend.

Mayor Penn recognized Library Director Rachel Stump. A citizen had emailed the Mayor and sang the praises of what a great job Rachel did when the Garden Club met at the Library.

### **Committee Reports - NONE**

### Items to be removed from City of Farmington Inventory -

A motion was made by Alderman Bryant and seconded by Alderman Morgan to approve the removal of the following items listed below. The motion was approved by all members present.

Dell Latitude D830, Serial # BRCM94312MCG, Inventory Tag #382, Dell Power Edge 2600, Serial #5763T31, Inventory Tag #24, Dell Latitude D620, Serial #8J9D1C1, Inventory Tag# 836, Dell Dimension 2400 Serial # CNOT54387082149245D, Inventory Tag #826.

A motion was made by Alderman Bryant and seconded by Alderman Morgan to approve the removal of the following items listed below. The motion was approved by all members present.

Dell Power Edge 2600 Server, Serial # 5763131, Tag # 24, Dell Optiplex SX260, Tag # 23

### Old Business -

Ordinance 2015-03 An ordinance adopting the 2012 property maintenance code regulating and governing the condition and maintenance of all property, buildings, and structures to ensure that structures are safe, sanitary and fit for occupation and use.

A motion was made by Alderman Bell and seconded by Alderman Mathews suspend the rule requiring an Ordinance be read 3 separate times and to put Ordinance 2015-03 on its final reading by title only. It was approved by all members present. City Attorney Tennant read the Ordinance by title only.

Mayor Penn asked shall the Ordinance pass? It was approved by all members present.

Ordinance 2015-05 An ordinance regulating on-street parking on roadways within the City of Farmington, Arkansas; providing for the repeal of prior ordinances for other purposes.

A motion was made by Alderman Bryant and seconded by Alderman Lipford to place Ordinance 2015-05 on its first reading by title only. It was approved by all members present. City Attorney Tennant read the Ordinance by title only.

Request approval for Mayor to negotiate the purchase of 2.4 acres from the Farmington Methodist Church.

A motion was made by Alderman Bell and seconded by Alderman Lipford to approve the Mayor to negotiate the purchase of 2.4 acres from the Farmington Methodist Church by the consent of all members present, it was approved 7-0, with Alderman Bryant abstaining

### Request to hire Alta Planning as our Park Planning Consultant.

A motion was made by Alderman Bryant and seconded by Alderman Mathews to approve the hiring of Alta Planning as our park planning consultant, by the consent of all members present, it was approved.

There being no further business to come before the council and on the motion of Alderman Morgan and seconded by Alderman Lipford and by the consent of all members present, the meeting adjourned at 6:41 pm until the next regularly scheduled meeting to be held Monday June 8,, 2015 at 7:12 pm, in the City Council Chambers in City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved;	
Mayor Ernie Penn	City Clerk Kelly Penn

### GENERAL FUND Balance Sheet 05/31/15

Bo	
M	ay 2015
	ay 2015 Actual

### **Assets**

### **Current Assets**

Cash

 CATASTROPHIC MONEY MARKET
 136,332.44

 GENERAL FUND CHECKING ACCT
 781,300.66

 GENERAL FUND MONEY MARKET
 2,401,174.35

 Total Current Assets
 \$3,318,807.45

 Total Assets
 \$3,318,807.45

**Fund Balance** 

**Suplus Carryover** 

 CY SURPLUS (DEFICIT)
 1,399,421.11

 FUND BALANCE
 1,919,386.34

 Total Fund Balance
 \$3,318,807.45

 Total Liabilities and Equity
 \$3,318,807.45

### GENERAL FUND SALES TAX REPORT

05/01/15 to 05/31/15

	May 2015	May 2014
	May 2015	May 2014
	Actual	Actual
Revenue		
ALCOHOL SALES TAX	206.50	137.35
CITY SALES TAX REVENUES	41,898.69	34,329.69
SALES TAX - OTHER	88,534.18	82,061.58
STREET CITY SALES TAX	13,966.23	11,443.24
Total Revenue	\$144,605.60	\$127,971.86
Total Gross Profit	\$144,605.60	\$127,971.86
Total Net Income (Loss) From Operations	\$144,605.60	\$127,971.86
Total Net Income (Loss)	\$144,605.60	\$127,971.86

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# **Statement of Revenue and Expenditures**

493.00	\$2,385,493.00
\$2,385,493.00	\$2,385,493.00
\$2,385,493.00	\$2,385,493.00 (\$1,040,645.68)
100,000.00	100,000.00
32,500.00	32,500.00
56,000.00	56,000.00
961,100.00	961,100.00
1,200.00	1,200.00
1,200.00	1,200.00
2,000.00	2,000.00
0.00	0.00
3,000.00	3,000.00
330,000.00	330,000.00
1,000.00	1,000.00
378,500.00	378,500.00
396,393.00	396,393.00
55,200.00	55,200.00
5,000.00	5,000.00
40,000.00	40,000.00
3,000.00	3,000.00
1,800.00	1,800.00
17,000.00	17,000.00
600.00	600.00
Dec 2015	Dec 2015
Jan 2015	lan 2015
	Annual Budget

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	Variance Dec 2015	May 2015 May 2015 Jan 2015	Jan 2015 Annual Budget	Year-To-Date Year-To-Date
165,000.00 (140,688.36) 5,000.00 (4,264.66) 40,000.00 (33,942.95) 26,000.00 (25,506.22) 10,000.00 (10,000.00)		Jan 2015 Dec 2015		Annual Budget

																				<u> </u>
Net Change in Fund Balance	Revenue Less Expenditures	Expenses	UTILITIES EXPENSES	TRAVEL, TRAINING & MEETINGS	TECHNICAL SUPPORT	REPAIR & MAINT - OFFICE EQUIP	PROFESSIONAL SERVICES	POSTAGE EXPENSE	PLANNING COMMISSION	PAYROLL EXP - REGULAR	PAYROLL EXP - ELECTED OFFICIA	PAYROLL EXP - CITY ATTRNY	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	MATERIALS & SUPPLIES EXPENSE	LEGAL FEES	INSURANCES EXPENSE	<b>BUILDING MAINT &amp; CLEANING</b>	ADVERTISING EXPENSE	ADDITIONAL SERVICES EXPENSE
(\$194,499.36)	(\$194,499.36)	\$194,499.36	18,526.36	2,329.96	3,210.94	491.48	9,563.00	258.69	4,844.40	67,482.67	31,209.80	0.00	708.98	20,787.37	3,487.90	0.00	493.78	6,057.05	735.34	24,311.64
(\$317,875.00)	(\$317,875.00)	\$317,875.00	20,833.35	6,250.00	4,583.35	2,083.35	17,291.65	1,666.65	8,083.35	90,208.31	34,791.69	12,916.65	6,666.65	833.35	9,166.65	4,166.65	10,833.35	16,666.65	2,083.35	68,750.00
\$0.00	\$0.00	(\$123,375.64)	(2,306.99)	(3,920.04)	(1,372.41)	(1,591.87)	(7,728.65)	(1,407.96)	(3,238.95)	(22,725.64)	(3,581.89)	(12,916.65)	(5,957.67)	19,954.02	(5,678.75)	(4,166.65)	(10,339.57)	(10,609.60)	(1,348.01)	(44,438.36)
(\$762,900.00)	(\$762,900.00)	\$762,900.00	50,000.00	15,000.00	11,000.00	5,000.00	41,500.00	4,000.00	19,400.00	216,500.00	83,500.00	31,000.00	16,000.00	2,000.00	22,000.00	10,000.00	26,000.00	40,000.00	5,000.00	165,000.00
\$0.00	\$0.00	(\$568,400.64)	(31,473.64)	(12,670.04)	(7,789.06)	(4,508.52)	(31,937.00)	(3,741.31)	(14,555.60)	(149,017.33)	(52,290.20)	(31,000.00)	(15,291.02)	18,787.37	(18,512.10)	(10,000.00)	(25,506.22)	(33,942.95)	(4,264.66)	(140,688.36)

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# Statement of Revenue and Expenditures

Net Change in Fund Balance	Revenue Less Expenditures		UNIFORMS/GEAR EXPENSE	TRAVEL, TRAINING & MEETINGS	REPAIR & MAINT - EQUIPMENT	PROFESSIONAL SERVICES	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MATERIALS & SUPPLIES EXPENSE	FUEL EXPENSES	Expenses	ANIMAL CONTROL DEPT				
d Balance	enditures	Expenses	ĨĀ I	ETINGS	PMENT	S	~	HASE	EXPENSE							
(\$27,111.26)	(\$27,111.26)	\$27,111.26	566.08	0.00	44.59	5,257.00	20,799.86	0.00	77.59	366.14			Actual	May 2015	Jan 2015	Year-To-Date
(\$31,350.50)	(\$31,350.50)	\$31,350.50	303.35	208.35	651.25	6,708.35	21,875.00	333.35	250.00	1,020.85			Budget	May 2015	Jan 2015	Year-To-Date
\$0.00	\$0.00	(\$4,239.24)	262.73	(208.35)	(606.66)	(1,451.35)	(1,075.14)	(333.35)	(172.41)	(654.71)			Variance	May 2015	Jan 2015	Year-To-Date
(\$75,241.00)	(\$75,241.00)	\$75,241.00	728.00	500.00	1,563.00	16,100.00	52,500.00	800.00	600.00	2,450.00			Dec 2015	Jan 2015	Annual Budget	
\$0.00	\$0.00	(\$48,129.74)	(161.92)	(500.00)	(1,518.41)	(10,843.00)	(31,700.14)	(800.00)	(522.41)	(2,083.86)			Variance	Dec 2015	Jan 2015	Annual Budget

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\$0.00	(\$83,525.00)	\$0.00	(\$34,802.01)	(\$31,798.90)	Net Change in Fund Balance
\$0.00	(\$83,525.00)	\$0.00	(\$34,802.01)	(\$31,798.90)	Revenue Less Expenditures
(\$51,726.10)	\$83,525.00	(\$3,003.11)	\$34,802.01	\$31,798.90	Expenses
(200.44)	750.00	237.06	312.50	549.56	UNIFORMS/GEAR EXPENSE
(2,454.87)	3,175.00	(602.77)	1,322.90	720.13	TRAVEL, TRAINING & MEETINGS
(946.85)	1,000.00	(363.50)	416.65	53.15	REPAIR & MAINT - EQUIPMENT
(45,097.20)	74,600.00	(1,580.51)	31,083.31	29,502.80	PAYROLL EXP - REGULAR
(658.32)	1,000.00	(74.97)	416.65	341.68	MATERIALS & SUPPLIES EXPENSE
(2,368.42)	3,000.00	(618.42)	1,250.00	631.58	FUEL EXPENSES
					Expenses
					BUILDING PERMIT DEPT
Variance	Dec 2015	Variance	Budget	Actual	
Dec 2015	Jan 2015	May 2015	May 2015	May 2015	
Jan 2015	Annual Budget	Jan 2015	Jan 2015	Jan 2015	
Annual Budget		Year-To-Date	Year-To-Date	Year-To-Date	

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	Expenses		TRAVEL, TRAINING & MEETINGS	REPAIR & MAINT - TRUCK	REPAIR & MAINT - EQUIPMENT	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	MATERIALS & SUPPLIES EXPENSE	HAZMAT EXPENSES	FUEL EXPENSES				
(\$88,315.41) (\$88,315.41)	\$88,315.41	1,408.72	iS 564.00	1,074.99	351.63	77,534.84	0.00	0.00	SE 2,663.10	2,270.12	2,448.01		Actual	Jan 2015	Year-To-Date
اتات	\$109,183.36	4,650.85	1,666.65	2,083.35	1,250.00	89,687.50	2,178.35	208.35	3,125.00	1,000.00	3,333.31		Budget		Year-To-Date
\$0.00	(\$20,867.95)	(3,242.13)	(1,102.65)	(1,008.36)	(898.37)	(12,152.66)	(2,178.35)	(208.35)	(461.90)	1,270.12	(885.30)		Variance	Jan 2015	Year-To-Date
(\$262,040.00) (\$262,040.00)	\$262,040.00	11,162.00	4,000.00	5,000.00	3,000.00	215,250.00	5,228.00	500.00	7,500.00	2,400.00	8,000.00		Dec 2015	Annual Budget	
\$0.00	(\$173,724.59)	(9,753.28)	(3,436.00)	(3,925.01)	(2,648.37)	(137,715.16)	(5,228.00)	(500.00)	(4,836.90)	(129.88)	(5,551.99)		Variance	Jan 2015	Annual Budget

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\$0.00	\$0.00 (\$109,622.00)	\$0.00	(\$45,675.80)	(\$72,004.42)	Net Change in Fund Balance
\$0.00	(\$109,622.00)	\$0.00	(\$45,675.80)	(\$72,004.42)	Revenue Less Expenditures
(\$37,617.58	\$109,622.00	\$26,328.62	\$45,675.80	\$72,004.42	Expenses
(1,082.80	1,950.00	54.70	812.50	867.20	TRAVEL, TRAINING & MEETINGS
(6,672.0)	6,672.00	(2,780.00)	2,780.00	0.00	SPECIAL COURT COSTS
(25,446.18)	95,500.00	30,262.17	39,791.65	70,053.82	PAYROLL EXP - REGULAR
(2,300.01	3,000.00	(550.01)	1,250.00	699.99	NEW EQUIPMENT PURCHASE
(400.00)	400.00	(166.65)	166.65	0.00	MISCELLANEOUS EXPENSE
(1,716.59	2,100.00	(491.59)	875.00	383.41	MATERIALS & SUPPLIES EXPENSE
					Expenses
					LAW ENFORCE - COURT
Variance	Dec 2015	Variance	Budget	Actual	
Dec 2015	Jan 2015	May 2015	May 2015	May 2015	
Jan 201	Annual Budget	Jan 2015	Jan 2015	Jan 2015	
Annual Budge		Year-To-Date	Year-To-Date	Year-To-Date	

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\$0.00	(\$840,644.00)	\$0.00	(\$350,268.35)	(\$347,487.60)	Net Change in Fund Balance (\$347,487.60)
\$0.00	(\$840,644.00)	\$0.00	(\$350,268.35)	(\$347,487.60)	Revenue Less Expenditures
(\$493,156.40)	\$840,644.00	(\$2,780.75)	\$350,268.35	\$347,487.60	Expenses
(8,094.43)	9,500.00	(2,552.78)	3,958.35	1,405.57	UNIFORMS/GEAR EXPENSE
(8,925.00)	9,500.00	(3,383.35)	3,958.35	575.00	TRAVEL, TRAINING & MEETINGS
(2,408.10)	3,000.00	(658.10)	1,250.00	591,90	REPAIR & MAINT - EQUIPMENT
(10,044.74)	16,000.00	(711.39)	6,666.65	5,955.26	REPAIR & MAINT - AUTOMOBILES
(40,352.31)	67,200.00	(1,152.31)	28,000.00	26,847.69	PAYROLL EXP - SRO
(369,502.86)	635,250.00	1,059.64	264,687.50	265,747.14	PAYROLL EXP - REGULAR
(3,538.00)	27,000.00	12,212.00	11,250.00	23,462.00	NEW EQUIPMENT PURCHASE
(987.75)	1,000.00	(404.40)	416.65	12.25	MISCELLANEOUS EXPENSE
(18,036.33)	31,894.00	568.52	13,289.15	13,857.67	MATERIALS & SUPPLIES EXPENSE
(28,982.74)	37,500.00	(7,107.74)	15,625.00	8,517.26	FUEL EXPENSES
(2,000.00)	2,000.00	(833.35)	833.35	0.00	DRUG TASK FORCE
(284.14)	800.00	182.51	333.35	515.86	BREATHALYZER EXPENSES
					Expenses
					AW ENFORCE - POLICE
Variance	Dec 2015	Variance	Budget	Actual	
Dec 2015	Jan 2015	May 2015	May 2015	May 2015	
Jan 2015	Annual Budget	Jan 2015	Jan 2015	Jan 2015	
Annual Budget		Year-To-Date	Year-To-Date	Year-To-Date	

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Net Change in Fund Balance	Revenue Less Expenditures	Expenses	Expenses LIBRARY TRANSFER	LIBRARY				
(\$24,695.00)		\$24,695.00	24,695.00		Actual	May 2015	Jan 2015	Year-To-Date
(\$10,289.60)	(\$10,289.60)	\$10,289.60	10,289.60		Budget	May 2015	Jan 2015	Year-To-Date
\$0.00	\$0.00	\$14,405.40	14,405.40		Variance	May 2015	Jan 2015	Year-To-Date
(\$24,695.00)	(\$24,695.00)	,405.40 \$24,695.00	24,695.00		Dec 2015	Jan 2015	Annual Budget	
\$0.00	\$0.00	\$0.00	0.00		Variance	Dec 2015	Jan 2015	Annual Budget

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Net Change in Fund Balance	Revenue Less Expenditures	Expenses	UTILITIES EXPENSES	UNIFORMS/GEAR EXPENSE	SPORTS PARK UTILITIES	SPORTS PARK UNIFORMS	SPORTS PARK REPAIR/MAINT	SPORTS PARK PROF SERV	SPORTS PARK NEW EQUIP	SPORTS PARK MATERIALS	SPORTS PARK FUEL	REPAIR & MAINT - EQUIPMENT	PROFESSIONAL SERVICES	PAYROLL EXP - SPORTS COMPLEX	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	MATERIALS & SUPPLIES EXPENSE	FUEL EXPENSES	Expenses	PARKS DEPT				
(\$109,667.84)	(\$109,667.84)	\$109,667.84	1,458.74	599.16	4,008.59	747.80	1,806.01	17,056.30	1,700.00	15,282.60	323.58	612.38	0.00	22,975.47	17,893.24	23,339.92	12.25	1,515.25	336.55			Actual	May 2015	Jan 2015	Year-To-Date
(\$94,510.81)	(\$94,510.81)	\$94,510.81	916.65	312.50	12,500.00	312.50	498.75	13,333.35	6,553.75	5,000.00	833.35	833.35	416.65	24,062.50	20,312.50	5,000.00	625.00	2,083.31	916.65			Budget	May 2015	Jan 2015	Year-To-Date
\$0.00	\$0.00	\$15,157.03	542.09	286.66	(8,491.41)	435.30	1,307.26	3,722.95	(4,853.75)	10,282.60	(509.77)	(220.97)	(416.65)	(1,087.03)	(2,419.26)	18,339.92	(612.75)	(568.06)	(580.10)			Variance	May 2015	Jan 2015	Year-To-Date
(\$226,826.00)	(\$226,826.00)	\$226,826.00	2,200.00	750.00	30,000.00	750.00	1,197.00	32,000.00	15,729.00	12,000.00	2,000.00	2,000.00	1,000.00	57,750.00	48,750.00	12,000.00	1,500.00	5,000.00	2,200.00			Dec 2015	Jan 2015	Annual Budget	
\$0.00	\$0.00	(\$117,158.16)	(741.26)	(150.84)	(25,991.41)	(2.20)	609.01	(14,943.70)	(14,029.00)	3,282.60	(1,676.42)	(1,387.62)	(1,000.00)	(34,774.53)	(30,856.76)	11,339.92	(1,487.75)	(3,484.75)	(1,863.45)			Variance	Dec 2015	Jan 2015	Annual Budget
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Expenses	STREET COUNTY TURNBACK	STREET CITY SALE TAX	Expenses	Revenue	STREET COUNTY TURNBACK	STREET CITY SALES TAX	Revenue	TRANSFERS BETWEEN FUNDS				
\$90,139.33	22,925.15	67,214.18		\$90,139.33	22,925.15	67,214.18			Actual	May 2015	Jan 2015	Year-To-Date
\$0.00	0.00	0.00		\$0.00	0.00	0.00			Budget	May 2015	Jan 2015	Year-To-Date
\$90,139.33	22,925.15	67,214.18		\$90,139.33	22,925.15	67,214.18			Variance	May 2015	Jan 2015	Year-To-Date
\$0.00	0.00	0.00		\$0.00	0.00	0.00			Dec 2015	Jan 2015	Annual Budget	
\$90,139.33	22,925.15	67,214.18		\$90,139.33	22,925.15	67,214.18			Variance	Dec 2015	Jan 2015	Annual Budget

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05/	31/	15
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Book Value	
May 2015	
Actual	

### **Assets**

### **Current Assets**

Cash

STREET FUND CHECKING ACCT 536,281.84 \$536,281.84 Total Current Assets Total Assets \$536,281.84

### **Fund Balance**

**Suplus Carryover** 

(150,368.70) CY SURPLUS (DEFICIT) FUND BALANCE 686,650.54 Total Fund Balance \$536,281.84 \$536,281.84 Total Liabilities and Equity

### STREET FUND Statement of Revenue and Expenditures

	Year-To-Date Jan 2015 May 2015 Actual	Year-To-Date Jan 2015 May 2015 Budget	Year-To-Date Jan 2015 May 2015 Variance	Annual Budget Jan 2015 Dec 2015	Annual Budget Jan 2015 Dec 2015 Variance
Revenue & Expenditures					
Revenue					
INTEREST REVENUES	35.46	41.65	(6.19)	100.00	(64.54)
MISCELLANEOUS REVENUES	135.72	41.65	94.07	100.00	35.72
STREET CITY SALES TAX	67,214.18	50,000.00	17,214.18	120,000.00	(52,785.82)
STREET COUNTY TURNBACK	22,925.15	16,666.65	6,258.50	40,000.00	(17,074.85)
STREET STATE TURNBACK	162,301.98	161,097.10	1,204.88	386,633.00	(224,331.02)
Revenue	\$252,612.49	\$227,847.05	\$24,765.44	\$546,833.00	(\$294,220.51)
Expenses					
FUEL EXPENSES	1,626.06	3,750.00	(2,123.94)	9,000.00	(7,373.94)
INSURANCES EXPENSE	0.00	958.35	(958.35)	2,300.00	(2,300.00)
MATERIALS & SUPPLIES EXPENSE	3,984.22	5,416.65	(1,432.43)	13,000.00	(9,015.78)
MISCELLANEOUS EXPENSE	90.54	208.35	(117.81)	500.00	(409.46)
NEW EQUIPMENT PURCHASE	51,581.64	20,833.35	30,748.29	50,000.00	1,581.64
PAYROLL EXP - REGULAR	65,512.15	71,750.00	(6,237.85)	172,200.00	(106,687.85)
PROFESSIONAL SERVICES	4,532.80	5,000.00	(467.20)	12,000.00	(7,467.20)
REPAIR & MAINT - EQUIPMENT	710.99	4,166.65	(3,455.66)	10,000.00	(9,289.01)
STREET LIGHTS	19,251.81	20,000.00	(748.19)	48,000.00	(28,748.19)
STREET/ROAD REPAIRS	67,443.26	92,430.40	(24,987.14)	221,833.00	(154,389.74)
TRAVEL, TRAINING & MEETINGS	0.00	416.65	(416.65)	1,000.00	(1,000.00)
UNIFORMS/GEAR EXPENSE	1,803.56	833.31	970.25	2,000.00	(196.44)
UTILITIES EXPENSES	2,248.93	2,083.35	165.58	5,000.00	(2,751.07)
Expenses	\$218,785.96	\$227,847.06	(\$9,061.10)	\$546,833.00	(\$328,047.04)
Revenue Less Expenditures	\$33,826.53	(\$0.01)	\$0.00	\$0.00	\$0.00
Net Change in Fund Balance	\$33,826.53	(\$0.01)	\$0.00	\$0.00	\$0.00
Fund Balances					
Beginning Fund Balance	502,455.31	0.00	0.00	0.00	0.00
Net Change in Fund Balance	33,826.53	(0.01)	0.00	0.00	0.00
Ending Fund Balance	536,281.84	0.00	0.00	0.00	0.00

### LIBRARY FUND Balance Sheet 05/31/15

	_
Book Value	
May 2015	
Actual	

### **Assets**

**Current Assets** 

Cash

 LIBRARY CHECKING ACCT
 95,436.90

 Total Current Assets
 \$95,436.90

 Total Assets
 \$95,436.90

**Fund Balance** 

**Suplus Carryover** 

 CY SURPLUS (DEFICIT)
 50,876.18

 FUND BALANCE
 44,560.72

 Total Fund Balance
 \$95,436.90

 Total Liabilities and Equity
 \$95,436.90

### LIBRARY FUND Statement of Revenue and Expenditures

	Year-To-Date Jan 2015 May 2015 Actual	Year-To-Date Jan 2015 May 2015 Budget	Year-To-Date Jan 2015 May 2015 Variance	Annual Budget Jan 2015 Dec 2015	Annual Budget Jan 2015 Dec 2015 Variance
Revenue & Expenditures					
Revenue					
FINES/LOST ITEMS	2,378.45	1,250.00	1,128.45	3,000.00	(621.55)
INTEREST REVENUES	6,02	0.00	6.02	0.00	6.02
MISCELLANEOUS REVENUES	499.41	0.00	499.41	0.00	499.41
TRANS FROM GENERAL FUND	24,695.00	10,289.60	14,405.40	24,695.00	0.00
WASHINGTON CO LIBRARY REVE	58,986.65	58,986.65	0.00	141,568.00	(82,581.35)
Revenue	\$86,565.53	\$70,526.25	\$16,039.28	\$169,263.00	(\$82,697.47)
Expenses					
BOOKS AND MEDIA	11,086.44	13,333.35	(2,246.91)	32,000.00	(20,913.56)
INSURANCES EXPENSE	0.00	625.00	(625.00)	1,500.00	(1,500.00)
MATERIALS & SUPPLIES EXPENSE	5,503.18	2,500.00	3,003.18	6,000.00	(496.82)
MISCELLANEOUS EXPENSE	0.00	125.00	(125.00)	300.00	(300.00)
NEW EQUIPMENT PURCHASE	0.00	625.00	(625.00)	1,500.00	(1,500.00)
PAYROLL EXP - REGULAR	39,098.69	47,083.35	(7,984.66)	113,000.00	(73,901.31)
POSTAGE EXPENSE	98.00	166.65	(68.65)	400.00	(302.00)
PROGRAMS EXPENSE	331.29	208.35	122.94	500.00	(168.71)
REPAIR & MAINT - BUILDING	1,777.95	2,500.00	(722.05)	6,000.00	(4,222.05)
TECHNICAL SUPPORT	0.00	109.60	(109.60)	263.00	(263.00)
TRAVEL, TRAINING & MEETINGS	31.50	125.00	(93.50)	300.00	(268.50)
UTILITIES EXPENSES	2,833.43	3,125.00	(291.57)	7,500.00	(4,666.57)
Expenses	\$60,760.48	\$70,526.30	(\$9,765.82)	\$169,263.00	(\$108,502.52)
Revenue Less Expenditures	\$25,805.05	(\$0.05)	\$0.00	\$0.00	\$0.00
Net Change in Fund Balance	\$25,805.05	(\$0.05)	\$0.00	\$0.00	\$0.00
Fund Balances					
Beginning Fund Balance	69,631.85	0.00	0.00	0.00	0.00
Net Change in Fund Balance	25,805.05	(0.05)	0.00	0.00	0.00
Ending Fund Balance	95,436.90	0.00	0.00	0.00	0.00

### ORDINANCE NO. 2015-5

AN ORDINANCE REGULATING ON-STREET PARKING ON ROADWAYS WITHIN THE CITY OF FARMINGTON, ARKANSAS; PROVIDING FOR THE REPEAL OF PRIOR ORDINANCES AND FOR OTHER PURPOSES

WHEREAS, the City of Farmington, Arkansas is granted the authority under Ark. Code Ann. § 27-49-106 to adopt traffic regulations which are not in conflict with Arkansas law; and

WHEREAS, the Farmington City Council, has determined that it is in the best interest of the safety, health, and welfare of the citizens of the City of Farmington to regulate on-street parking; and

WHEREAS, the city council hereby finds that the regulation of on-street parking is necessary for purposes of ensuring adequate vehicular access for police and fire protection, and reducing traffic congestion and on-street accidents.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS HEREBY ORDAINS, AS FOLLOWS:

Section 1. Adoption of State Motor Vehicle Traffic Laws. The provisions of Title 27 (Ark. Code Ann. § 27-14-101 et seq.) relating to motor vehicles and the operation thereof, as amended, are hereby adopted and shall control the operation of motor vehicles, traffic signs, lights and directions, except as supplemented by the provisions of this ordinance. The same shall be controlling within the corporate limits of the city as if set forth in this ordinance in full.

Section 2. Application of Ordinance. The provisions of this ordinance prohibiting the standing or parking of a vehicle shall apply at all times or at those times herein specified or as indicated on official signs, except when it is necessary to

stop a vehicle to avoid conflict with other traffic or in compliance with the directions of a police officer or official traffic-control device.

Section 3. Parking Prohibited At All Times on Certain Streets. When signs are erected on any street or part of street giving notice thereof, no person shall park a vehicle on the side or sides of any such street or part of street so designated for no parking.

Section 4. Designation and Marking of Areas Where Parking is Prohibited or Restricted. The Chief of Police may, from time to time, designate streets or portions thereof, or other areas, where the parking of vehicles is prohibited, limited or restricted, and it shall be the duty of the Chief of Police to indicate such areas by appropriate markings or signs giving notice of the prohibition, limitation or restriction.

Section 5. Designation of Bus Stops and Bus Stands; Use of Such Locations.

- (A) The Chief of Police is hereby authorized to establish bus stops, bus stands and stands for other passenger common-carrier motor vehicles on the public streets in such places as he shall determine to be in the greatest benefit and convenience to the public. Such bus stops, bus stands, or other stands so established shall be designated by appropriate signs where deemed by the Chief of Police, as necessary.
- (B) The operator of a bus shall enter a bus stop, bus stand or other location where passengers are normally discharged or picked up in such manner that the bus, when stopped to load or unload passengers or baggage, shall be in a position as close to

the curb as possible, so as not to impede unduly the movement of other vehicular traffic.

(C) No person shall stop, stand or park a vehicle other than a bus in a bus stop or bus stand when such stop or stand has been officially designated and appropriately signed, except that the driver of a passenger vehicle may temporarily stop therein for the purpose of and while actually engaged in loading and unloading passengers when such stopping does not interfere with any bus waiting to enter or about to enter such zone.

Section 6. Use of Streets for Storage of Vehicles Prohibited. No person shall park, leave standing, or store, or cause to be parked, left standing, or stored, a vehicle upon any highway, street, or alley for more than seventy-two (72) consecutive hours. A vehicle shall be considered to be parked, left standing, or stored if it has not been removed from the highway, street or alley within seventy-two (72) consecutive hours. A vehicle shall be considered parked, left standing, or stored whether occupied or not.

Section 7. Parking for Maintenance and Repair Prohibited. No person shall park a vehicle upon any roadway for the principal purpose of maintenance or repairing such vehicle, except to complete repairs necessitated by an emergency.

Section 8. Parking Not to Obstruct or Impede Traffic. No person shall park any vehicle upon a highway, street or alley in such a manner or under such conditions as to leave available less than ten (10) feet of the width of the roadway for free movement of vehicular traffic, including double parking resulting in blocked or impeded traffic flow.

Section 9. Temporary "No Parking", Special Events or Emergency Parking Signs.

- A. Whenever the Chief of Police determines that an emergency traffic congestion is likely to result from the holding of public or private assemblages, gatherings, or functions, or for other reasons, he shall have power and authority to order temporary signs to be erected or posted indicating that the operation, parking or standing of vehicles is prohibited on such streets and alleys as he shall direct during the time such temporary signs are in place. Such signs shall remain in place only during the existence of such emergency and shall be removed promptly thereafter.
- B. When signs authorized by the provisions of this section are in place giving notice thereof, no person shall operate, park or stand any vehicle contrary to the directions and provisions of such signs.

Section 10. Parking of Certain Commercial Vehicles, Trailers and Semi-Trailers Prohibited; Exceptions. No person shall park or leave standing any commercial vehicle having a manufacturer's gross vehicle weight rating of ten thousand (10,000) pounds or more, or any commercial trailer, semi-trailer, trailer coach, or trailer bus regardless of weight, on any highway, street, or alley except as follows:

1. Any vehicle making pickups or deliveries of goods, wares or merchandise from or to any building or structure located on the restricted highway, street, or alley, or for the purpose of delivering materials to be used in the actual repair, alteration, remodeling or construction of any building or structure upon the restricted highway, street, or alley;

- 2. Any vehicle parked in connection with, and in the aid of, the performance of a service to or on a property in the block in which such vehicle is parked;
- Any passenger bus transporting passengers;
- 4. Any vehicle owned by a city, county, state, public entity or licensed contractor engaged in the installation, maintenance, or repair of any public property, utility or highway; and
- 5. Any authorized emergency vehicle.

Section 11. Use of Highways, Streets and Alleys for Placement of Dumpsters and Portable On Demand Storage Units Prohibited. No dumpsters of any kind or Portable On Demand Storage units (PODS) shall be placed or parked on any highway street or alley at any time.

Section 12. Removal of Vehicles in Violation of Ordinance. If any motor vehicle, commercial vehicle, trailer, semi-trailer, dumpster or portable on demand storage unit is placed, parked, left standing, or stored upon any highway, street, or alley in violation of this ordinance that interferes with traffic or creates a hazardous situation and the owner cannot be readily notified or the owner refuses to remove it from the highway, street or alley, the Chief of Police and the City Business Manager is hereby authorized to remove or cause the removal of same from the highway, street or alley. The owner shall be responsible for the cost of removing the vehicles.

Section 13. Parking for Recreational and Other Vehicles. A recreational vehicle or non-self propelled vehicle may only be parked on city streets 24 hours before a recreational trip and

24 hours after a recreational trip for purposes of loading and unloading.

Section 14. Penalties. Any person violating any of the provisions of Title 27, Ark. Code Ann. § 27-14-101 et seq.), shall be punished in accordance with the applicable statute governing such offense. Any person violating any provision of this ordinance shall be fined fifty dollars (\$50). For a second conviction within one (1) year thereafter, by a fine of not more than one hundred dollars (\$100); and for a third conviction within one (1) year after the first conviction, by a fine of not more than five hundred dollars (\$500).

Section 15. Repealing Clause. All ordinances and more specifically, Ordinance No. 95-5.11 and parts of ordinances in conflict herewith are hereby repealed.

PASSED, APPROVED AND IN EFFECT this 8th day of June, 2015.

	APPROVED:
ATTEST:	By:Ernie Penn, Mayor
Kelly Penn, City Clerk	



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

### City Business Manager Report June 2015 City Council Meeting

- It's that time of year again...Please remind people to sign up for **CODE RED**. They may go to our web site and click on the link.
- The Joe Bailey Memorial Golf Tournament was a great success. Thank you to all that participated.
- We are having our kick-off meeting for our park plan Wednesday. I'm sure Sherry will have a report for you at the council meeting.
- Attached is a list of population figures estimated by the Census Bureau. Interesting reading!
- Please plan to attend one of the Open Space Plan Workshops. A flyer is attached.
- We will be applying for a grant to provide recycle containers for all city facilities. This will be in conjunction with Boston Mountain Solid Waste.

You can't be both awesome and negative. Choose one.

~ Karen Salmansohn

**NWA** Population Distribution by Jurisdiction

<u>Jurisdiction</u>	2000 <u>Census</u>	2010 <u>Census</u>	Census Bureau Latest Estimates**
Avoca	423	488	509
Bella Vista		26,526*	27,688
Bentonville	19,730	35,301	41,613
Bethel Heights	714	2,372	2,473
Cave Springs	1,103	1,931*	2,455
Centerton	2,146	9,515	11,193
Decatur	1,314	1,699	1,766
Elkins	1,251	2,648	2,890
Elm Springs	1,044	1,893*	1,720
Farmington	3,605	5,974	6,477
Fayetteville	58,047	73,580	80,621
Garfield	490	502	524
Gateway	116	405	423
Gentry	2,165	3,158	3,367
Goshen	752	1,071	1,433
Gravette	1,810	3,113*	3,221
Greenland	907	1,294*	1,377
Highfill	379	583	628
Hindsville	75	61	61
Huntsville	1,931	2,346	2,378
Johnson	2,319	3,354	3,601
Lincoln	1,752	2,249	2,413
Little Flock	2,585	2,585	2,717
Lowell	5,013	7,327	8,334
Pea Ridge	2,346	4,794	5,117
Prairie Grove	2,540	4,426*	4,937
Rogers	38,829	55,964	61,464
Siloam Springs	10,843	15,039	15,944
Springdale	45,798	70,747*	76,565
Springtown	114	87	91
St. Paul	163	113	115
Sulphur Springs	671	511	525
Tontitown	942	2,460	2,719
West Fork	2,042	2,317	2,506
Winslow	399	391	417
Benton County	153,406	221,339	242,321
Washington County	157,715	203,065	220,792
Madison County	14,243	15,717	15,740

<sup>\*</sup>Geographically Updated Population Certification Program-2010 Census \*\*New City Estimates Released by Census Bureau May 22, 2015 (For 7/1/2014)

### Northwest Arkansas OPEN SPACE PLAN WORKSHOPS

TELL US WHAT YOU VALUE MOST ABOUT OPEN SPACE IN NORTHWEST ARKANSAS!

MON **JUN 8** 4-6:30pm

NEBCO Community Center 17823 Marshall St Garfield, AR 72732

TUE JUN 9 4-6:30pm The Jones Center 922 E Emma Ave, Room 226 Springdale, AR 72764

WED
JUN 10
4-6:30pm

Prairie Grove
Battlefield State Park
506 E Douglas St (at Latta Barn)
Prairie Grove, AR 72753

THUR JUN 11 4-6:30pm

Gentry Public Library 105 E Main St Gentry, AR 72734

### PLAN PURPOSE:

To develop a coordinated, voluntary program to protect and promote the region's most valued natural landscapes and open spaces. The goal is to preserve these assets; thereby maintaining our high quality of life as the region continues to grow and prosper.

### ABOUT THE WORKSHOPS:

This will be the second round of public meetings for the project. The purpose is for project planners to hear from the public about what they value most in terms of open space, and to provide information on the project purpose, goals, scope, schedule, and input received to-date. Each meeting will feature the same information, and each will be drop-in from 4-6:30pm.



### WWW.NWAOPENSPACE.COM

Contact: Elizabeth Bowen, Northwest Arkansas Regional Planning Commission 1311 Clayton Street, Springdale, AR 72762 479-751-7125 | ebowen@nwarpc.org



City of Farmington 372 W. Main st. P.O. Box 150 Farmington, AR 72730 Fire Department Chief Mark Cunningham Phone 479-267-3338 Fax 479-267-3302

### May 2015 Monthly Report for Mayor and City Council

The month of May was a trying month for me, because I had a virus or something like it attack my nerves where I lost most of my hearing, I was seeing double, lost my balance and was put in the hospital for a week. The doctors could not find a reason for it or what to even call it. I am getting better on my own and should be able to return back to work by the time that you get this report. I really counted on my firefighters to step up and make calls while I was off, a lot of them were my new firefighters, so we must be training them right.

The department had 72 calls for the month, and these calls are just the normal type of calls. We have had an above average amount of rain for the month and the year and in May and that has helped with lowering the amount of outside fires, for that we are grateful.

We are still working on our fire hydrants in town that we maintain and to do maintenance on them on an annual basis. Hopefully we can finish them in the month of June.

We are also starting our yearly hose testing; this is a very daunting exercise for the department but is required. We hope to have finished both of these projects done by the end of June if all goes as planned.

Thank you for your continued support of the fire department;

Mark Cunningham Fire Chief

### **MAY 2015 FFD MEETINGS.**

05/05/2015

2 HOURS Driver check off of new F/F on Engines.

05/12/2015

3 hours of Farmington Schools Inspections.

05/19/2015

2 hours Pumping E-1 at Hydrant.

2 hours hose and step gun deployment training.

Tested hose on E-1

05/26/2015

2 hours Pumping E-2 at Hydrant.

2 hours Hose and Step Gun training.

Tested hose on E-2.

### **Situation Type Summary**

### MAY 2015 FFD RESPONSES

1

Pre	pared 5/31/2015		44.45	г 0	05-	F.S.	Civ	Page
Situa	ation Type	Dollar Loss	# of	F.S.	Civ.	F.O.	Cìv.	
131	Passenger vehicle fire	15,500	1	0	0	0	0	<del></del>
140	Natural vegetation fire, other		1	0	0	0	0	
311	Medical assist, assist EMS crew		57	0	0	0	0	
322	Vehicle accident with injuries		1	0	0	0	0	
342	Search for person in water		1	0	0	0	0	
363	Swift water rescue		1	0	0	0	0	
424	Carbon monoxide incident		1	0	0	0	0	
611	Dispatched & canceled en route		6	0	0	0	0	
631	Authorized controlled burning		1	0	0	0	0	
651	Smoke scare, odor of smoke		1	0	0	0	0	
700	False alarm or false call, other		1	0	0	0	0	
745	Alarm system sounded, no fire - unintent		1	0	0	0	0	

Farmington Police Dept.

Tickets Issued by Officer and Month for 2015

6/1/2015 7:17:58 AM

			-		4000004	49-00-00-00-00-00-00-00-00-00-00-00-00-00							
Officer	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Tota
Bertorello, James													
	36	17	46	39	38	0	0	0	0	0	0	0	176
Brotherton, James													
	18	0	0	0	12	0	0	0	0	0	0	0	30
Catron, Joshua													
	40	27	33	19	22	0	0	0	0	0	0	0	14:
Coker, Ira													
	34	8	12	9	0	0	0	0	0	0	0	0	63
Hubbard, Brian													
	0	0	0	<b>j</b>	<b>j-4</b>	0	0	0	0	0	0	0	2
Kimball, Geoffrey		·.											
	25	13	43	46	42	0	0	0	0	0	0	<b>o</b> ,	169
Thompson, Michael													
	0	0	6	Ŋ	<b>;</b>	0	0	0	0	0	0	0	9
Wilbanks, Johnie		1											
	6	<b>,</b>	7	9	N	0	0	0	0	0	0	0	25
Totals:													
	159	66	147	125	118	0	0	٥	٥	٥	0	٥	615

### **Farmington Police Dept.**

Offenses for Month 5/2014 and 5/2015

6/1/2015 7:17:34 AM

_	2014	2015
ASSAULT ON FAMILY OR HOUSEHOLD MEMBER	- 3RD DEGREE / APPREHENSIO	N OF IMMINE
5-2 <b>6-309</b>	1	0
BATTERY - 3RD DEGREE / PURPOSE OF CAUSIN	IG INJURY, CAUSES INJURY	
5-13- <b>203A(1)</b>	0	2
Breaking or Entering/Vehicle		
5-39- <b>202</b>	1	1
BURGLARY, RESIDENTIAL		
5-39- <b>201A(</b> 1)	1	1
CARELESS DRIVING	一 计划 计路路 医脑囊肿	
27-51 <b>-104</b>	0	1
CRIMINAL MISCHIEF - 1ST DEGREE / PROPERT	Y OF ANOTHER VALUE \$500 OR	MORE
5-38- <b>203</b> C	0	1.
CRIMINAL TRESPASS IN OR ON A VEHICLE OR S	STRUCTURE / PREMISES	
5-39- <b>203A</b>	1	0
DOMESTIC BATTERING - 3RD DEGREE / PURPO	SE OF CAUSING INJURY, CAUSE	S INJURY
5-26-305A(2)	0	4
DRIVING ON SUSPENDED LICENSE		
27-16-303	1	0
OWI (UNLAWFUL ACT)		
i-65-103A	1	2.
ENDANGER WELFARE OF MINOR- 2ND DEGREE-	KNOWINGLY RISKS SERIOUS P	HYSICAL/MENTAL HARM
5-27 <b>-206</b>	1	0
xcess Speed		
77-51-201	1	0
xpired Tags		
7-14-304	0	
AILURE TO APPEAR		
-54-120	9	6
AILURE TO PAY FINES & COSTS		性性血管 化二甲基
-4-203	16	10
IARASSMENT / CONDUCT THAT REPEATEDLY CA	AUSES ALARM OR SERIOUS ANN	OYS ANOTHER
-71-208A(5)	0	1
mproper Muffler		
7-37-601	1	<b>0</b>
nterference with Emergency Communication/1	st dgree/disables communication	on and a first time and the first
-60-124	0	1.
eaving Scene of Accident/Property Damage		
7-53-102	0	2

	2014	2015
5-54-102A(2)	0	1
POSSESSING INSTRUMENTS OF CRIME	一种特殊的 电影音 基础层	
5-73-102	2	O
POSSESSION OF A CONTROLLED SUBSTANCE	- MARIJUANA	
5-64-401	4	<b></b>
PUBLIC INTOXICATION / DRINKING IN PUBL		
5-71-212 RECKLESS DRIVING	<b>1</b> Sagara gunsakan melasi	<b></b>
27-50-308	1	• · · · · · · · · · · · · · · · · · · ·
Right of Roadway	Arthur School	
27-51-301(A)	0	1
TERRORISTIC THREATENING - 2ND DEGREE/T 5-13-301B	HREATENS PROPERTY DAMAGE	
TERRORISTIC THREATENING/2nd Degree		
5-13-301(2)A	2	0
Texting While Driving Prohibited		a a produkter sing gering
27-51-1501(Act 181)	0	1.
THEFT \$1,000 OR LESS - ALL OTHERS		
5-36-103(b)(4)(A)	<b></b>	<b>.</b>
THEFT \$1,000 OR LESS - FROM BUILDING 5-36-103(b)(4)(A)		
THEFT \$1,000 OR LESS - FROM VEHICLE		en en en en belle betre benedige
5-36-103(b)(4)(A)	1	1
THEFT \$5,000 OR LESS BUT GREATER THAN \$1	000 - FROM VEHICLE	
5-36-103(b)(3)(A)	0	1
THEFT OF VEHICLE VALUED AT LESS THAN \$25	,000 BUT GREATER THAN \$5,000	
5-36-103(b)(2)(A)	1	0
VIOLATION OF A PROTECTION ORDER- MISDE		
5-53-134(b)(1)	1	0
Totals:		
	51	44

### Permit Keport

05/01/2015 - 05/31/2015

														Permit #
	1021	1022	1023	1024	1025	1026	1027	1028	1030	1031	1032	1033	1034	
	5/19/2015	5/19/2015	5/19/2015	5/19/2015	5/20/2015	5/21/2015	5/21/2015	5/22/2015	5/22/2015 128 Sou suit	5/26/2015	5/27/2015	5/28/2015	5/29/2015	Permit Date
	5/19/2015 12267 Shells	5/19/2015 257 Vineyard Ave	5/19/2015 296 Greenfield Ave	5/19/2015 12516 Hwy 170	5/20/2015 11757 N Club House Pkwy	5/21/2015 491 Orchard Creek	5/21/2015 636 McLead	5/22/2015 11151 Club House Drive	thwinds, e 6	5/26/2015 11490 Giles Rd Building	5/27/2015 267 Broyles	5/28/2015 698 Double Springs Rd	5/29/2015 11578 Frisco Dr	Site Address
	Electric	Electric	Electric	Electric	Deck	Pool	Pool	Building	Building	Building	Storage Building	Plumbing/Gas	Electric	Permit Type
	New	New	New	New	Addition	New	New	New	Remodel	New	New	Remodel	New	Type of Work
	Residential	Residential	Residential	Residential	Residential	Residential	Residential	Residential	Commercial	Residential	Commercial	Residential	Residential	Type of Building
LICM HOUSE	Electric for	Electric for new house	Electric for new house	Electric for new house	New decks	Electric for new pool	New Pool	New House	Finish out	New House	New Storage Buildings	Plumbing for remodel	Electric for new house	Description of Work
בוכננונ	Lonestar	Lonestar Electric	Lonestar Electric	Lonestar Electric	Homeowner	H & H Electric of Western Arkansas	Seaside Pools	Trademark Custom Homes	First Star Construction	Rausch Coleman	First Star	My Plumber	A & M Electric	Contractor
	\$40.00	\$40.00	\$40.00	\$40.00	\$50.00	\$20.00	\$308.00	\$1,006.00	\$65.00	\$955.00	\$13,540.00	\$95.00	\$35.00	Total Fees

Page: 1 of 3

\$1,030.00	Trademark Custom Homes	New House	Residential	New	Building	5/7/2015 296 Greenfield Building Ave	5/7/2015	1005
\$1,216.00	Trdaemark Custom Homes	New House	Residential	New	Building	5/7/2015 403 Waterfalls	5/7/2015	1006
\$20.00	Home owner	Hay Barn	Residential	New	Storage Building	5/11/2015 546 Goose Creek	5/11/2015	1008
\$35.00	Comfort Heat and Air	or new	Residential	New	Mechanical	Ct Shells	5/12/2015	1009
\$30.00	Comfort Heat and Air	HVAC for new house	Residential	New	Mechanical	11603 Frisco Drive	5/12/2015	1011
\$50.00	Kimbel Mechanical	em Use	Residential	New	Mechanical	5/13/2015 383 Twin Falls	5/13/2015	1012
\$50.00	Kimbel Mechanical	Electrical system for new house	Residential	New	Electric	5/13/2015 383 Twin Falls	5/13/2015	1013
\$50.00	Rausch Coleman	Electric system for new house	Residential	New	Electric	11751 N Clubhouse Pkwy	5/13/2015	1014
\$1,048.00	Snively Construction	New House	Residential	New	Building	10896 Foxglove Ln	5/14/2015	1015
\$45.00	Advantage Air LLC	HVAC system for new house	Residential	New	Mechanical	5/14/2015 359 Driftwood	5/14/2015	1016
\$20.00	homeowner	line	Residential	Repair	Plumbing/Gas	5/18/2015 133 Old Depot   Plumbing/Gas	5/18/2015	1017
\$50.00	Dave Odd Jobs	Residential Demolition	Residential	Demolition	Building	33 E Main	5/18/2015 33 E Main	1018
\$35.00	home oowner	enclosing back home oowner porch	Residential	Addition	Building	11105 Meadowsweet Dr	5/19/2015	1019
\$40.00	Lonestar Electric	Electric for new house	Residential	New	Electric	5/19/2015 12256 Shells Ct	5/19/2015	1020

1001 1002 1003 1004 5/4/2015 491 Orchard 5/4/2015 12516 Hwy 5/7/2015 453 Driftwood | Mechanical 5/4/2015 11578 Frisco Creek Building Pool Building New New New New Residential Residential Residential Residential New Pool New House New House for new house HVAC system | Air Control Beano Inc PDM Designs Homes LLC Trademark \$22,615.00 \$1,240.00 \$1,207.00 \$175.00 \$40.00

Total Records: 31

Page: 3 of 3

6/1/2015

Library Circulation and Patron Services

YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Holds Satisfied	<b>Holds Satisfied</b>	YTD Circulation	<b>Total Circulation</b>	2013	YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Holds Satisfied	<b>Holds Satisfied</b>	YTD Circulation	<b>Total Circulation</b>	2014	YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Hold Satisfied	<b>Holds Satisfied</b>	YTD Circulation	<b>Total Circulation</b>	2015
lers				<u>a</u>					lers				۵					ders								
<u> </u>	33	731	731	1,031	1,031	5,419	5,419	JAN	13	13	777	777	212	212	1,642	1,642	JAN	47	47	832	832	927	927	5,294	5,294	JAN
53	20	1,428	697	1974	943	10,392	4,973	FEB	53	40	1,525	748	977	765	5,252	3,610	FEB	84	37	1,633	801	1,797	870	9,707	4,413	FEB
88	35	2,195	767	2,978	1,004	15,539	5,147	MAR	104	51	2,573	1,048	1,791	814	9,680	4,428	MAR	107	23	2,726	1,093	2,860	1,063	14,726	5,019	MAR
103	15	2,858	663	4,028	1,050	20,709	5,170	APR	139	35	3,421	848	2,635	844	14,198	4,518	APR	124	17	3,744	1,018	3,905	1,045	19,644	4,918	APR
105	2	3,428	570	4,855	827	25,161	4,452	MAY	181	42	4,400	979	3,501	866	18,955	4,757	MAY	150	26	4,752	1,008	4,767	862	24,280	4,636	MAY
151	46	4,084	656	5,938	1,083	30,429	5,268	NOC	241	60	5,359	959	4,475	974	24,618	5,663	NOF									NUC
187	36	4,839	755	7,014	1,076	36,460	6,031	JŪL	302	61	6,381	1,022	5,429	954	30,472	5,854	בֿר									JUL
222	35	5,547	708	7,967	953	41,883	5,423	AUG	359	57	7,411	1,030	6,473	1,044	36,142	5,670	AUG									AUG
238	16	6,230	683	8,815	848	46,711	4,828	SEPT	402	43	8,404	993	7,507	1,034	41,706	5,564	SEPT									SEPT
271	33	7,046	816	9,784	969	51,489	4,778	OCT	431	29	9,382	978	8,502	995	47,008	5,302	OCT									000
285	14	7,882	836	10,586	802	55,957	4,468	VOV	452	21	10,271	889	9,317	815	51,416	4,408	VOV									NON
298	13	8,648	766	11,256	670	59,988	4,031	DEC	476	24	11,094	823	10,261	944	56,307	4,891	DEC									DEC

### Library Computer Use

					00	compact coc						
2015	JAN	FEB	MAR	APR	MAY	NOF	JUL	AUG	SEP	000	NON	DEC
Users	362	280	286	389	279							
YTD Users	362	642	928	1317	1596							
Device Checkout			2	ㅂ	0							
YTD Device Checkout			2	ω	ω							
2014	JAN	FEB	MAR	APR	MAY	NOC	JUL	AUG	SEP	ОСТ	NOV	DEC
Users	85	271	278	298	384	361	414	464	419	433	342	368
YTD Users	85	356	634	932	1316	1677	2091	2555	2974	3407	3749	4117

Library Program Attendance

Total Program Attendance	YTD Tech Instruction	lech Instruction	This ime	Story Time	Stanting Cub	VTD Compon Club	College Clish	YTD Book Talkers	Book Talkers	YTD Book Club	Book Club	YTD Author Program Series	Author Program Series	2014	i otal Program Attendance	The Designation according	YTD Tech Instruction	Tech Instruction	YTD Story Time	Story Time	YTD Garden Club	Garden Club	YTD Digital Book Club	Digital Book Club	YTD Coupon Club	Coupon Club	YTD Book Talkers	Book Talkers	YTD Book Club	Book Club	2015
4							4	_	4					JAN	22	) ;	_	ъ									7	7	14	14	JAN
122			109	109	}		`	7	ω	10	10			FEB	132		4	ω	97	97					7	7	13	6	33	19	FEB
197	7	7	283	174	i f		Ţ	3	ω	23	13			MAR	225	. 4	4		310	213					7		16	ω	42	9	MAR
246	7		511	228	•		t	ы П	5	36	13			APR	209	ď	ת	2	501	191			12	12	7		16		58	16	APR
112	7		605	94			17	, د	თ	48	12			MAY	122	a	ע		593	92	15	15	12		7		17	<b>_</b>	72	14	MAY
187	7		771	166			//	) 1	5	63	15			NOC																	NUC
121	7		861	90			3/	) L	10	77	14	7	7	ŢŢ																	JUL
15	7		861				3/	, (	<b>&gt;</b>	92	15	7		AUG																	AUG
237	19	12	1051	190	Ųι	(J	42	; (	л	107	15	17	10	SEP																	SEP
197	27	<b>∞</b>	1220	169	∞	ω	45	: ر	ມ	121	14	17		ост																	OCT
160	29	2	1362	142	∞		49	. 1	; (	133	12	17		VOV																	NON
156	33	4	1498	136	∞		51	^	ا ب	147	14	17		DEC																	DEC

Library Daily Visitors

2014 Visits YTD Visits	2015 Visits YTD Visits
JAN n/a n/a	<b>JAN</b> 2540 2540
<b>FEB</b> n/a n/a	<b>FEB</b> 2551 5091
MAR n/a n/a	MAR 2803 7894
<b>APR</b> 2916 2916	<b>APR</b> 3036 10930
<b>MAY</b> 2772 5688	MAY 2595 13525
JUN 3236 8924	NOC
JUL 3366 12290	JUL
<b>AUG</b> 3085 15375	AUG
<b>SEP</b> 2579 17954	SEP
<b>ост</b> 3236 21190	ост
<b>NOV</b> 2459 23649	VOV
<b>DEC</b> 2724 26373	DEC

### Melissa McCarville

From:

Farmington Public Library <staff@facebook-farmlib.ccsend.com> on behalf of Farmington

Public Library <farmington@wcls.lib.ar.us>

Sent:

Tuesday, June 02, 2015 9:02 AM

To:

melissamccarville@cityoffarmington-ar.gov

Subject:

ADV: June @ Your Local Library



### FARMINGTON FEELS LIKE HOME

Thank you for subscribing to our monthly newsletter! Please add us (farmington@wcls.lib.ar.us) to your address book so we can make sure every email makes it to your inbox.

### **Exciting News!**

One of our library assistants graduated this May! Click here and here to read about her amazing achievement. We are so proud of Ashley!



Ashley and her diploma

Join us for Summer Read! Our kick-off is June 8 @ 10 AM!

### MOVIE TICKET GIVEAWAY!

We are giving away TWO tickets to see Jurassic World on June 12, 2015. Click the image to see how to enter the contest. GOOD LUCK!

### Dear Melissa,

This summer is packed full of FREE activities at your library, and these things aren't just for kids. They're for everyone! Take a look at what we have to offer below, and stay tuned to find out the winner of the movie ticket giveaway on June 10, 2015.

### **ADULT PROGRAMS IN JUNE - FREE, SIGN-UP REQUIRED**



Date & Time

June 9



Title of Class

Natural Healing



June 2015

### About

Come learn natural ways to achieve health and energy! This class will focus on the basics of a healthy lifestyle and



Story Time w/ Miss Sherry



Mad Science in action!



Captivated Kids!



Participating in Story Time



Fish tank @ FPL

June 16

Chemical Free Home

Many of the common household products we use each day are full of toxic chemicals that are known endocrine disruptrors. Come learn how a chemical free cleaing and personal-care routine can lead to a healthier lifestyle for

you and your family!

natural remedies, including essential oils.

June 23

Healthy Home Cooking

Food groups? Good fats? There is so much confusion in the world of nutrition. This class will focus on cooking with fresh, real ingredients, avoiding processed foods, and will include meal ideas and shopping lists for the frugal family.

### SUMMER READ 2015 K-4 FREE, SIGN-UP NOT REQUIRED MONDAYS @ 10 AM

Every Hero Has a Story this summer @ Farmington Public Library! Miss Sherry, our children's librarian from the county, will be here every Monday @ 10 AM for six weeks beginning in June. We want as many families as possible in attendance, because literacy during the summer is key to a successful school career. Sign-ups are NOT required for these events, and don't forget to mark your calendar for our <a href="Summer Read Kick-Off on June 8">Summer Read Kick-Off on June 8</a> @ 10 AM. June 8 will bring a prince, a princess, and free sno-cones to FPL. We hope you will join us dressed in your royal (or knightly) attire. Check out our <a href="Online calendar">online calendar</a> for a detailed list of the weekly events.

### Sign up for exclusive Summer Read emails here



**Coupon Club** 

Saturday June 13 10 AM



Be an Eco-Hero

Thursday June 11 3 PM-5 PM



**Online Bookclub** 

Quarter ends: June 30 Current Read: *This is* 



FPL staff ready for Summer Read!

### **Stay Connected**



Join My Mailing List

Forward to a Friend

### Sign-up Required

Do you want to learn how to save money on groceries? Ever heard of "extreme couponing"? Look no further than your local library! Once a month this summer we will host Coupon Club @ 10 AM on a Saturday. No need to bring your own coupons, although you can if you wish. It is free to attend, but sign up is required. Just give us a call or drop by to add your name to the list.

### Sign up Required

This workshop will give kids grades 5 and up some skills they can use in their everyday lives to make a difference for our environment. We will explore books about teens who are currently involved in the effort to clean things up and talk about ideas for sustainable living. Organic, locally grown produce will be used in preparing healthy snacks. Sign-up is required, but remember, attendance is FREE!

### Where I Leave You

Do you enjoy talking about what you're reading but don't have the time to join a local book club? Do you have access to the internet at home? Well you're in luck, because we have a new book club that is exclusively online. It's completely free, and all you need is a Goodreads account, which is also free. Go on, click this link, what are you waiting for??

We have quite a lot going on this month as school gets let out for summer. Don't forget to add all these events to your calendar. Want an easy way to remember it all? Check out our <u>online calendar</u>. We look forward to seeing you in the library this month!

Sincerely,

**FPL Staff** 

Farmington Public Library 479-267-2674 farmington@wcls.lib.ar.us

### Forward this email



This email was sent to melissamccarville@cityoffarmington-ar.gov by <u>farmington@wcls.lib.ar.us</u> | <u>Update Profile/Email Address</u> | Rapid removal with <u>SafeUnsubscribe</u><sup>™</sup> | <u>Privacy Policy</u>.



Farmington Public Library | 175 W. Cimarron Pl. | Farmington | AR | 72730